# **MANDATORY PUBLIC DISCLOSURE**

### A. <u>GENERAL INFORMATION</u>:

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BANSAL PUBLIC SCHOOL
2	AFFILIATION OF (IF APPLICABLE)	1730438
3	SCHOOL CODE (IF APPLICABLE)	10782
4	COMPLETE ADDRESS WITH PIN CODE	SEC-17 , PRATAP NAGAR SANGANER
		JAIPUR,(RAJ.)-302033
5	PRINCIPAL NAME & QUALIFICATION	Ms. Sunita Puri
6	SCHOOL EMAIL ID	10782@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE MOBILE)	8003560333 , 0141-2796803

#### B. <u>DOCUMENTS AND INFORMATION</u>: -

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View	
2	COPIES OF SOCIETIES/COMPANY REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	<u>View</u>	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT.	<u>View</u>	
4	COPIES OF RECOGNITIOIN CERTIFICATE UNDER RTE ACT. 2009 AND IT'S RENEWAL IF APPLICABLE.	<u>View</u>	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE.		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY.		
7	COPY OF THE LAND CERTIFICATE	<u>View</u>	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES.	<u>View</u>	

### C. RESULT AND ACADEMICS:

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<u>View</u>
2	ANNUAL ACADEMIC CALENDAR	<u>View</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>View</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS.	<u>View</u>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<u>View</u>

## **RESULT CLASS X**

S.No.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2021-22	82	80	97.56%	
2	2020-21	70	70	100%	
3	2019-20	96	95	98.95%	
4	2018-19	89	85	95.50%	

### **RESULT CLASS XII**

S.No.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2021-22	104	94	90.38 %	
2	2020-21	132	132	100 %	
3	2019-20	105	93	88.57%	
4	2018-19	133	113	84.96%	

### D. STAFF (TEACHING):

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS 50	
	PGT	16
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

# E. SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE	5998.93	
	SCHOOL (IN SQUARE MTR).		
2	NO. AND SIZE OF THE CLASS ROOMS	EO EO ca mtr	
	(IN SQ FTMTR)	50, 58 sq. mtr.	
	NO. AND SIZE OF LABORATORIES		
3	INCLUDING COMPUTERLABS (IN SQ	4 & 58 sq. mtr.	
	MTR)		
4	INTERNET FACILITY (Y/IN)	Υ	
5	NO. OF GIRLS TOILETS	20	
6	NO. OF BOYS TOILETS	40	
	LINK OF YOUTUBE VIDEO OF THE	https://www.youtube.com/watch?v=oWjcfWN-	
7	INSPECTION OF SCHOOL COVERING	<u>t6l</u>	
	THE INFRASTRUCTURE OF THE		
	SCHOOL		